



# Lead Based Paint Certified Renovator Training

Federally mandated certification provided in conjunction with Santa Fe Community College & Building Industry Association of Southern NM

**Attention remodelers, painters, drywallers, window installers, electricians, plumbers, carpenters and anyone else who works on pre-1978 homes!**

Under new EPA rules that go into effect in April, 2010, contractors performing renovation, repair and painting projects that disturb lead-based paint in homes, child care facilities and schools built before 1978 must be certified and must follow specific work practices to minimize occupants' exposure to lead hazards.

All individuals performing activities that disturb painted surfaces must be certified renovators or have been trained by a certified renovator. A certified renovator must also be assigned to each renovation and perform all of the EPA-mandated responsibilities of a certified renovator.

Fines for non-compliance are anticipated to be anywhere from \$5,000 to \$25,000.

**Register today! Maximum of 30 students!**

## Carlsbad, NM

**Date: Wednesday, July 28**

**Location:** NMSU, 1500 University Drive

## Hobbs, NM

**Date: Thursday, July 29**

**Location:** Hampton Inn, 5420 Lovington Hwy

## Roswell, NM

**Date: Thursday, August 12**

**Location:** ENMU-Roswell, Campus Union Bldg, Room 110, 48 University Blvd

**All classes are from 8:00 am - 5:00 pm and are offered at a rate of \$275 per person.**

**This one-day class will give you the EPA-mandated training needed for you and/or your employees to become Certified Renovators and comply with this new federal law.**

Building Industry Association of Southern NM  
Lead Based Paint Certified Renovator Training | Carlsbad | Hobbs | Roswell

Company \_\_\_\_\_ Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ **Please check one:**  Carlsbad  Hobbs  Roswell

Attendee Full Legal Name \_\_\_\_\_ Birth date \_\_\_\_\_ Email \_\_\_\_\_

Attendee Full Legal Name \_\_\_\_\_ Birth date \_\_\_\_\_ Email \_\_\_\_\_

Attendee Full Legal Name \_\_\_\_\_ Birth date \_\_\_\_\_ Email \_\_\_\_\_

*Sponsored by*



Method of payment: \_\_\_\_\_ members @ \$275 each = \$ \_\_\_\_\_

Check  Visa/Mastercard

Card # \_\_\_\_\_ Exp. \_\_\_\_\_ CID \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

**Please fax this registration to (575) 525-8598**

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